

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

A.F. Dahlia et al.

Attorney Docket No.: MSFT120702

Application No.: 10/606,991

Group Art Unit: 3625

Filed:

June 25, 2003

Examiner: --

Title:

ADDRESS BOOK CLEARINGHOUSE

INTERFACE SYSTEM AND METHOD

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

December 5, 2003

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

- Because the cited reference is a published U.S. patent application, no copy is 1. X enclosed for the Examiner's use.
- Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being 2. X filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.
- 3. The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the

LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPILE 1420 Fifth Avenue **Suite 2800** Seattle, Washington 98101 206.682.8100

appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLS

Gary S. Kindness

Registration No. 22,178 Direct Dial No. 206.695,1702

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

e: <u>12/5/63</u>

GSK:nfs

SUPPLEMENTAL INFORMATION CITED BY APPLICANT(S) THAT MAY BE MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

		1.				
Λ	n	าไา	ca	ทา	C	
$\boldsymbol{\Gamma}$	บเ	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	va	.11	J.	

A.F. Dahlia et al.

Attorney Docket No. MSFT120702

Application No.: 10/606,991

Group Art Unit: 3625

Filed:

June 25, 2003

Examiner: --

Title:

ADDRESS BOOK CLEARINGHOUSE

U.S. PATENT DOCUMENTS

*Examiner		Document No.	Kind Code	Date (mm/dd/yyyy)	Name	
	_ U1	2003/0041065	A1	02/27/2003	Lucovsky et al.	

FOREIGN PATENT DOCUMENTS

*Examiner Cite		17' 1	Publication Date		English	
Examine Cite		Kind	Publication Date		Abstract	Translation
Tuitin1 NIn	Degrament Ma	~ .	((111/)	Correten		
Initial No.	Document No.	Code	(mm/dd/yyyy)	Country	Provided	Provided

None

OTHER INFORMATION

(Including Author, Title, Date, Pertinent Pages, Etc.)

*Examiner Cite Initial No.		
NONE		
Examiner	Date Considered	

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

GSK:ejh/nfs

LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPIAC 1420 Fifth Avenue **Suite 2800** Seattle, Washington 98101 206.682.8100